



GREATER LAWRENCE SANITARY DISTRICT

Cheri R. Cousens P.E., *Executive Director*

**REGULAR
MEETING OF THE COMMISSION
November 18, 2020 at 3:00 PM**

ANDOVER
Christopher Cronin

LAWRENCE
Thomas Connors
Chairman
Joseph R. Quartarone
Treasurer
Brian Peña
Milagros Puello

METHUEN
Raymond DiFiore
Vice-Chairman
John A. Cronin
Secretary

NORTH ANDOVER
Jim Stanford

SALEM, NH
Cathy Stacey

**Meeting to be conducted via BlueJeans conference/video call.
Open for public listening only. No public participation is included in this agenda.
Conference Phone Number: 1-408-419-1715 or 1-408-915-6290
Meeting ID # 685 1612 102**

	<u>Attachment</u>	<u>Required Votes</u>
1. Roll Call		
2. Payment of Invoices		M
3. Discussion and Vote to Approve Minutes of the October 28, 2020 Regular Board Meeting		M
4. Update on Capital Projects		
5. Executive Director's Report		
6. Board Business		
7. Executive Session – G.L. c. 30A, § 21(a) (3) (“Purpose 3”) a) Collective Bargaining Strategy - Teamsters Local 25 b) Discussion of Imminent Litigation Strategy		
8. Discussion and Vote on Teamsters Local 25 Agreement for FY 20 -22		M
9. Adjournment		

OTHER ATTACHMENTS

October 2020 Operations Report

Kleinfelder Invoice dated November 5, 2020 for work on the Spicket River Interceptor CIPP from September 28, 2020 to October 25, 2020

NOTES: M: Majority Vote (5 votes); SM: Super majority (2/3^{rds} or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)